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|  | **Adivasi Seva Sahayyak & Shikshan Prasarak Sanstha’s****Shri. D.H. Agrawal Arts, Shri. Rang Avadhoot Commerce And Shri. C.C.Shah &****M.G. Agrawal Science College, NAVAPUR (Dist. Nandurbar)-425418****Affiliated to KBC North Maharashtra University Jalgaon** | **College Code** **270047** | **Please Paste a****Passport Size****(35mm x 45 staple)****Photo Should not****Cross the borders** |
| **For College Use only** | **Course Admitted to**  | **Division :****Roll No. :** | **Form No.** |
|  | **Admission Date : / /20** |
| **Important Instructions to Student :****1. Use Black ink pen to fill in the form and do not overwrite. :****2. Fill in all information in capital letters only.****3. Put (**$√$**) Wherever applicable.** |  |  |
| **Student Should Sing Strictly Inside this box only with black ink pen** |
| **Course Applied for (e.g. B.A./B.Com./B.Sc./M.A./MSc.) P.R.N.**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Course Part or Semester applied for** **(e.g. FY / SY / TY / SEM-I / II,III / IV / V / VI)** |  |
| **Applying for Concession EBC SC ST NT OBC SBC**  **PTC STC Freedom Fighter Ex service Man** |
| **1. Personal Information Section :** |
|  | **LAST NAME (Surname)** | **FIRST NAME** | **MIDDLE NAME** |
| **Name of the Student** |  |  |  |
| **Name of the Student****(In Devnagari Script)** |  |  |  |
| **Name of the Student as printed on std. 10th Mark Sheet (write the Name as it appears on the mark sheet)** |  |  |  |
| **Father’s Name** |  |  |  |
| **Mother’s Name** |  |  |  |
| **Previous Name of the Student (In case of changed Name)** |  |  |  |
| **Reason for Name Change : Marital Status : Unmarried Married Divorced****Willingly After Marriage Widowed Deserted** |
| **Date of Birth : (DD/MM/YYYY) / /** | **Gender : Male Female Other** |
| **Place of Birth :**  | **Blood Group :** |
| **Religion :**  | **Citizen of ( Country Name) :** |
| **Address for Correspondence :**  |
| **State :** | **District :** | **Taluka :** | **City / Town / Village** |
| **Address: House No. /Street. Area etc :** |
| **Mobile No.:**  |  |  |  |  |  |  |  |  |  |  | **Pin Code :** |  |  |  |  |  |  |
| **Permanent Address (Write Only if it is different form address for Correspondence)**  |
| **State :** | **District :**  | **Taluka :** | **City / Town / Village** |
| **Address: (House on. / Street. Area etc) :**  |
|  | **Pin Code :**  |  |  |  |  |  |  |
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| **2. Legal Reservation Information Section**Click (√) Whichever is applicable |
| Domicile of State : Maharashtra  | Category : Open  Reserved | If Reserved : SC ST DT (A) NT (B) NT (C) NT (D) OBC SBC |
| Cast :  | Sub Cast : |   If Reserved : Visually impaired  Speech and  Hearing impaired Orthopedic Disorder  Mentally Retorted  |
| **3. Social Reservation Information Section :**Click (√ )Whichever is applicable with names of supporting documents attached in section |
| Ex-Serviceman / Ward of Ex-Serviceman  |  | Member of Project Affected Family  |  |
| Active –Serviceman/Ward of Active-Serviceman |  | Member of Earthquake Affected Family |  |
| Freedom Fighter / Ward of freedom Fighter |  | Member of Flood / Famine Affected Family |  |
| Ward of Primary Teacher  |  | Resident of Tribal Area |  |
| Ward of Secondary Teacher |  | Kashmiri Migrant |  |
| Deserted / Divorced / Widowed Woman |  | Other  |  |
| **4. Selected / Opted Papers Section :**(Write paper codes or paper name only in the boxes) or attach list as per syllabus separately) |
|  | Code | Paper Name |  | Code | Paper Name |
| 1 |  |  | 1 |  |  |
| 2 |  |  | 2 |  |  |
| 3 |  |  | 3 |  |  |
| 4 |  |  | 4 |  |  |
| 5 |  |  | 5 |  |  |
| 6 |  |  | 6 |  |  |
| 7 |  |  | 7 |  |  |
| 8 |  |  | 8 |  |  |
| 9 |  |  | 9 |  |  |
| 10 |  |  | 10 |  |  |
| 11 |  |  | 11 |  |  |
| 12 |  |  | 12 |  |  |
| 13 |  |  | 13 |  |  |
| 14 |  |  | 14 |  |  |
| 15 |  |  | 15 |  |  |

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| **5. Education Details Section**(Write ‘YES’ last column, against the qualifying examination, on the basis of which you are seeking admission to the said program / course write No in front of other examination) |
| Last College Attended :  | Year : | PRN NO.: |
| **Name of****Examination** | **Name of the****Board/University** | **Name of the School/College** | **Year & Month of passing** | **Examination Seat No.** | **Mark Statement No.** | **Grade/Total Marks Obtained** | **Out of** | **Qualifying****Examination? (Yes / No)** |
| Std 10th (Detail are Mandatory) |  |  |  |  |  |  |  |  |
| Std. 12th |  |  |  |  |  |  |  |  |
| F.Y. |  |  |  |  |  |  |  |  |
| S.Y. |  |  |  |  |  |  |  |  |
| T.Y. |  |  |  |  |  |  |  |  |
| M.A./M.Sc. I |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Guardian’s Information Section :** |
| Guardian’s Name : |
| Occupation of the Guardian : Service Business Annual Income of the (Rs.) Profession Farmer Labor Retired ( Last financial Year)  |
|  **6. Attached Documents and Certificate Section**  |
| **Sr. No.** | **Name of the Document / Certificate** | **Original / Attested True Copy** | **Attached (Yes/NO)** |
| 1 | Mark Sheet of Std 10th | Attested True Copy (Mandatory) |  |
| 2 | Mark Sheet of 12th | Original & Attested True Copy |  |
| 3 | Leaving Certificate | Original & Attested True Copy |  |
| 4 | Certificate of Caste with Category | Attested True Copy |  |
| 5 | Non Creamy Layer Certificate | Attested True Copy |  |
| 6 | Affidavit for Changed Name /Marriage Certificate / Govt. Gazette |  |  |
| 7 | Domicile Certificate | Attested True Copy |  |
| 8 | Certificate for Physically Challenged | Attested True Copy |  |
| 9 | Income Certificate | Attested True Copy |  |
| 10 | Pass Port Size Photo | Attested True Copy |  |
| 11 | Bank Pass Book Xerox | Attested True Copy |  |

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| **7. Other Information Section** |
| Mother Tongue: | Employment Statue Employed Unemployed |
| Do You wish to Join NSS ;  |
| Would You Like to apply for Hostel :  |
| Hobbles, Proficiency & Interest : |
| Game and Sport Participation Level :(e.g. college / state / National / International etc.) |
| Personal Identification Marks   | 1. | 2. |
| **8. Declaration by Student** |
|  I hereby declare that, I have read the rules of admission and the information filled by me in this form is accurate and true to the best of my knowledge and belief. I will be held responsible for any discrepancy arising out of the from singed by me and I undertake that in absence of any document, the final admission will not be granted to me and / of admission will stand cancelled. I am aware of the Maharashtra Prohibition of Ragging Act. 1999 and I state that I will abide by all the rules and regulations of the said Act.Place :Date : / /20 **Signature of the Student** |
| **9. Declaration by Guardian :** |
|  I hereby permit my son / daughter / ward to join your college. The information supplied by him / her is correct to the best of my knowledge and belief. I have acquainted myself with the rules of the college and will pay fees due to my son / daughter / ward and will see that he / she observes all the rules of the college. Mobile No. :Place :Date : / /20 **Signature of the Guardian** |
| **10. For College / Institute Use Only** |
| Designation | Remarks / Particulars / Recommendations | Signature and Date |
| Admission Committee  |  |  |
| Admission Clerk  |  |  |
| Accountant Cashier   | Fee Received Rs. | Receipt No. : |  |
|  | Deposit Received Rs. | Receipt No. : |  |
| Office Superintendent |  |  |
| Principal / Vice Principal   |  |  |